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### **Kent County Youth Horse Project Information**

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### **The Horse Boy: A Father's Quest to Heal His Son: Rupert**

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### **American Quarter Horse - Wikipedia**

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### **Horse trailer - Wikipedia**

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This Barefoot Horse website was last updated on 01-04-2019. Subscribe to The Horse's Hoof with immediate access!. Happy New Year Issue! The Horse's Hoof Magazine Winter 2019-Issue 73 Released on January 1st, 2019 - 50 pages!

### **The Horse's Hoof, News for Barefoot Hoofcare**

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